

# National School Lunch Program

## After School Care Snack

### Production Record

**Choose Any TWO of the FOUR Components for Each Snack**

**Date:**

Age 1-6 _____ 6-18+ _____ Adults _____ Totals _____	Milk ½ c. Bread ½ slice x 1 = _____ x 2 = _____ _____	Meat 1 oz. x .5 = _____ x 1 = _____ _____	Fruit/Vegetable ¼ c. x 2 = _____ x 3 = _____ _____		
Age	Components	# Portions Planned	Portion Size	Amount Planned	Amount Served
<b>1-6</b>					
<b>1-6</b>					
<b>6-18+</b>					
<b>6-18+</b>					
<b>Adults</b>					
<b>Adults</b>					